



Commonwealth of Pennsylvania

Visit PA

Spring break might feel far off, but the best trips start with a plan 📝

Three road-ready itineraries with day-by-day details, our favorite stops, and everything you need for the most epic trip. No guesswork or endless scrolling. Just your next Pennsylvania adventure, ready when you are!

Check out the preview of your future adventures, with the full itineraries listed [here](#)!



Pennsylvania Higher Education Assistance Agency – PHEAA

[Click here to register for the upcoming webinars:](#)

Understanding the Offer Letter



Financial Aid Assistance Webinars



THURSDAY, MARCH 26
6:30–7:15 PM (ET)



TUESDAY, APRIL 7
NOON–12:45 PM (ET)

Understanding the Offer Letter

The OfferLetter that you receivefrom institutions may have several types of financial aid included. The Account Executive team will help explain what is taken into consideration when an Offer Letter is prepared, review Cost of Attendance, and then provide an in-depth overview of the items found on most Offer Letters. At the end of this presentation, you'll have a better understanding of the types of aid being offered and you'll more easily identify the balances and next steps so that you can make informed decisions.

Register today at pheaa.org/virtual



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PA-CVGPF 020326

Financial Aid Assistance

Financial Aid Assistance Webinars



TUESDAY, MARCH 10
NOON–12:45 PM (ET)



THURSDAY, APRIL 23
6:30–7:15 PM (ET)

The Financial Aid Timeline

This presentation will start with an overview of financial aid basics before transitioning into providing targeted information to students from 9th grade through their higher education journey. We'll talk about scholarships, dive into education costs, and provide resources you can take away. Students and parents are welcome! Know what to expect when it comes to paying for higher education because failing to plan is planning to fail.

Register today at pheaa.org/virtual



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Montgomery County

Inclusive Post-High School Resource Fair hosted by Rep. Joe Webster

Caregivers of children and young adults with IEPs and 504s, do you know about the Inclusive Post-High School Resource Fair to help your child plan their future after graduation? Good news, we have a new date!

On Saturday, March 28, 2026, from 1 p.m. to 4 p.m., stop by Hall A of the Greater Philadelphia Expo Center in Oaks as my staff and I, The Arc Alliance and a team of local volunteers help connect you with over 100 organizations who offer post-secondary opportunities such as employment, job coaching, day programs, transitional services, continuing education, supported living programs and more. This event is open to all.

If you pre-registered for the original date, no need to sign up again! If you did not pre-register and would like to attend, please sign up here: tinyurl.com/inclusiveresourcefair



INCLUSIVE POST-HIGH SCHOOL RESOURCE FAIR

REGISTER TO ATTEND HERE: [TINYURL.COM/INCLUSIVERESOURCEFAIR](https://tinyurl.com/inclusiveresourcefair)

 **Saturday
March 28, 2026**  **Greater Philadelphia Expo Center
Hall A - 100 Station Ave, Oaks, PA**  **Time
1 PM - 4 PM**

***Post-Secondary Education - Inclusive Employment - Transition & Life Skills
Behavioral Supports - Transportation - Nursing Care - Day Programs
Community Supports - Legal & Financial Planners - Self-Advocacy Groups
Residential Programs - Arts & Recreation - Social & Community - & More***

 **Office of State Representative
JOE WEBSTER**  **The Arc
Alliance**



FREE EVENT

FOR MORE INFORMATION OR QUESTIONS, PLEASE EMAIL REPWEBSTER@PAHOUSE.NET

Montgomery County Hazardous Waste Collections for 2026

[Registration is now open for the 2026 Montgomery County Household Hazardous Waste Collection Program.](#)

Please see the flyers for event dates and times, as well as how to register. You will also find a helpful list in the flyer showing which items are accepted and which are not.



Register at

www.MontcoPARecycles.org

Household Hazardous Waste

2026 Residential Event Dates

By Appointment Only. Preregistration is Required.

Free residential collection events are held outdoors. There are no permanent drop off locations, only these collection events. Montco residents may also attend any Household Hazardous Waste event held by [Bucks](#), [Chester](#), [Delaware](#), or [Philadelphia](#) Counties.

Please do not contact the host sites, as they are not affiliated with the events.

In case of severe weather, call 610.278.3618, option 6 for event status.

Contact us at:

Recycling@MontgomeryCountyPA.gov



Dates

Saturday, April 25

Indian Valley Middle School
130 Maple Avenue
Harleysville

Saturday, June 6

Temple University–Ambler
Campus
Enter at 1431 E. Butler Pike
Ambler

Saturday, June 20

Norristown Area High School
1900 Eagle Drive
Norristown

Saturday, June 27

Abington Middle School
Enter at
2056 Susquehanna Road
Abington

Saturday, September 26

Spring-Ford 9th Grade Center
400 South Lewis Road
Royersford

SUNDAY, October 11

Lower Merion Transfer Station
1300 N. Woodbine Avenue
Penn Valley

Acceptable Household Materials

paint products	outdoor products	automotive products	household products	household other
Turpentine	Swimming Pool Chemicals	Grease & Rust Solvents	Drain Openers	Acids, Caustics, Solvents
Paint Thinners	Weed Killers	Fuel Additives	Rug Cleaners	Flammables
Strippers & Removers	Septic Tank Degreasers	Carburetor Cleaners	Wood & Metal Cleaners	Oxidizers, Reactives
Oil-Based Paints	Asphalt Sealers	Transmission/Brake Fluid	Mothballs/Flakes	Aerosols
Stains, Varnish	Caulking Compounds	Antifreeze	Adhesives/Solvents	Mercury (Thermostats & Thermometers)
Shellac	Joint Compound	Car(lead-acid), Truck, Motorcycle, Marine, Batteries	Rechargeable Batteries, Lithium, Ni-Cad, Button, Lead Acid	Fluorescent Tubes and CFLs
Other Solvent-Based Paint Products	Roof Cements	Gas, Oil, Gas Oil Mixture	Spot Removers, Dry Cleaning Fluid	Ballast (must be removed from light fixture)
Wallpaper Cement	MINI Propane Tanks, No BBQ Tanks	Road Flares, No Marine Flares	Fire Extinguishers	Electric Oil-filled Heaters
Spray Paint	Pesticide		Kerosene	

Unacceptable Materials

25-or 50-Gallon Drums (5Gallon Bucket Maximum)	Alkaline Batteries (Trash)	Appliances/White Goods	Asbestos
BBQ-Sized Propane Tanks (leave at local exchange sites)	Electronics/Televisions	Explosives & Ammunition	Freon/Refrigerants
Gas Cylinders	Helium Tanks	Latex Paint* (Water-Based)	Radioactive Waste
Sharps, Infectious or Medical Waste, Prescription Drugs	Smoke Detectors	Tires	Unidentified Waste

* Take off lid, dry out paint, discard can without lid; or pour paint into plastic bag with absorbent material (clay-based kitty litter, sawdust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

For a list of where to recycle unacceptable materials, please visit the Recycling Guide: Recycling items from A - Z at <https://www.montgomerycountypa.gov/1923/A-Z-RECYCLING-WHAT-TO-DO-WHEN-YOURE-DONE>

Drop off guidelines

- • • Leave items at home that are not for the event so that they are not removed accidentally.
- If you need your gas can or container returned, please tape a note to it stating that you want to keep it.
- You may arrive any time within your registered appointment window.
- Please print out your ticket or write your name and appointment time on a piece of paper, **and place it on your dashboard where it is visible to event staff.**
- If you cannot attend the event, please cancel your appointment through your Eventbrite ticket or by emailing Recycling@MontgomeryCountyPA.gov, as others may be waiting for an opening.
- NO TVs, electronics, or appliances will be accepted.
- Event workers will unload your materials so please remain in your vehicle.
- BUSINESSES AND CONTRACTORS WILL BE TURNED AWAY, no commercial/industrial waste accepted.
- Bring all substances in original containers with labels. Items must be identifiable. Do not mix materials.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- NO 25- OR 50-GALLON DRUMS ALLOWED. Five-gallon buckets are the largest acceptable container. Maximum amount accepted per vehicle is 25 gallons or 220 pounds.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.

Jaisohn Center

Early detection saves lives.

Many cancers have no early symptoms. Screening helps find concerns before symptoms appear. Uninsured and insured welcome.

💙 April 2 – Free Prostate Screening

Jaisohn Community Wellness Plaza 856-357-6965 | kyunghee.seo@jaisohn.org

💖 April 3 – Free Mammogram Screening

Hatfield Jame Masjid 803-614-0373 | muhammad.sheraz@jaisohn.org

💖 April 13 – Free Mammogram Screening

Jaisohn Community Wellness Plaza 856-357-6965 | kyunghee.seo@jaisohn.org

FREE April Cancer Screening Series

Cancer often has no early symptoms.
Screening finds it early.

April 2 | April 3 | April 13

📍 Jaisohn Community Wellness Plaza
📍 Hatfield Jame Masjid

Montgomery County Senior Games

The Montgomery County Senior Games (MCSG) combine sports and recreation with fellowship among everyone involved. The mission of MCSG is to stimulate senior adults in Montgomery County to be active in sports and recreational events in order to maintain physical and mental well-being. Any individual who will be at least 50 years of age in 2025 may register.



40 YEARS OF FRIENDLY COMPETITION



May 4 - 8, 2026

Online Registration Only! Create an account at: montcoseniorgames.com
Registration opens February 27, 2026 at 9:00am. For info, please email: montcoseniorgames@gmail.com



DON'T FORGET: Senior Expo
Friday, May 8th
8:30 am - 11:00 am
Montgomery County Community College
Health Science Center
FREE Refreshments!!
More than 30 exhibitors with FREE products and FREE health screenings along with FREE information

2026 Events Include:
Archery, Badminton, Basketball, Billiards, Bocce, Bowling, Cornhole, Darts, Football Throw, Golf, Horseshoes, Orienteering, Pickleball, Running, Shuffleboard, Softball Throw, Stationary Bike, Swimming, Table Tennis, Tennis, and Walking



SCAN QR CODE TO REGISTER.
REGISTRATION OPENS FEB 27, 2026 AT 9:00AM.

www.montcoseniorgames.com

Register now for the 40th ANNIVERSARY BASH





Victim Services of Montgomery County



FREE COUNSELING AVAILABLE

for caregivers of children and teens who are victims of crime

Free counseling is available for non-offending parents and caregivers of child victims in Montgomery County including survivors of child sexual abuse, gun violence, and other traumatic crimes.

- ✓ **Virtual visits available.**
- ✓ **Interpreter services available at no cost.**
- ✓ **No insurance required.**



TO LEARN MORE

Call 888-521-0983 to speak with our 24/7 helpline or scan the QR code to ask for a callback from our staff.

CONTACT INFORMATION

Erin Milbourne
Direct Services Supervisor
Victim Services Center of Montgomery County

☎ (Office) 610-277-0932 ext 226
✉ erin-milbourne@vscmontcopa.org
🌐 victimservicescenter.org

Lower Gwynedd Township

Saturday March 28th from 10 am to 1 pm come to Spring House Giant and help us fill a cop car for The Maddie Dixon Cupboard! The Easter Bunny may be hoping on in for a special visit!





BIRD WALKS 2026



TUES, MARCH 10, 8:30 AM
WENTZ RUN PARK, BLUE BELL

TUES, APRIL 14, 8:30 AM
FORT WASHINGTON STATE
PARK

THURS, MAY 14, 8:30 AM
GWYNEDD PRESERVE, UPPER
GWYNEDD

TUES, JUNE 16, 8:30 AM
PENLLYN WOODS

Touch-A-Truck Event

Bring the family for a fun, hands-on experience where kids can see, explore, touch, and honk a variety of trucks and vehicles! From big construction trucks to service vehicles, children will have the chance to get up close and learn about the machines that help our community every day.

- 👁️ See the trucks
- 🔍 Explore how they work
- 👋 Touch and climb inside
- 📢 Honk the horns!

We will also have a sensory-friendly hour from 11:00 AM – 12:00 PM, with reduced noise and a calmer environment for children who benefit from a quieter experience.



North Wales Borough

NORTH WALES

FARMER'S MARKET

VENDORS NEEDED

EVERY
SUNDAY
MAY-OCT
9AM - 1PM

VENDOR INFO

- \$20 PER TABLE / WEEK
- 2-MONTH MINIMUM COMMITMENT
- PRODUCE & ARTISAN VENDORS WELCOME

SUMMIT ST
NORTH WALES

IN FRONT OF THE
ELEMENTARY SCHOOL

Contact Dan for more info- 215.518.1637



North Wales Area Library

AI: What it is and how it is changing our world

Technology moves fast—but understanding it doesn't have to be hard. Join Devesh Waghmare, an 11th-grade student and AI educator from North Penn High School, for a friendly, down-to-earth introduction to Artificial Intelligence. Learn what AI really is, how it's already part of daily life, and what it might mean for the next generation. This program is designed for adults and retirees who want to stay informed, ask questions, and better understand the technology shaping today's world.

March 14th and 28th

3-4pm

Please Bring A Laptop to Utilize During Programing

Adult Workshop

SparKK Initiative in Collaboration with North Wales Area Library

Register online!

Email Nicole with questions at
nskinner@northwaleslibrary.org



Towamencin Township

🐦 Ready for a little bird magic? Spring Birding Event - Saturday, April 4

Join Andrew Dolan and VFAS volunteer guides for a relaxing (and exciting!) birdwatching adventure at Fischer's Park! 🌿🐦 Spot resident favorites AND keep your eyes peeled for migrating visitors—you never know what might fly by!

All are welcome, whether you're a seasoned birder or just curious. Don't miss this chance to soak in nature and experience the beauty of birds up close! 🐦



Do you have a favorite spring bird? Maybe it's the early-arriving Eastern Phoebe, "saying its name" with its call, or the noisy male red-winged blackbirds flashing their bright red wing patch as they fly. Perhaps it's the gorgeous blue-backed tree swallow or the resident bluebirds getting ready to raise their first brood of the season. These are among our favorites too, and we will be exploring them and more during this Fischer's Park outing.

Join Andrew Dolan and other VFAS volunteer guides on our 1+ mile route. The path is easy and mostly paved, with some areas of gentle incline and diverse habitats including fields, woods edges, and streams. We'll watch and listen for other resident species and more migrating birds such as gray catbirds, early orioles, and various warblers.

All ages, abilities, and experience levels are welcome, including children if accompanied by an adult. Comfortable walking shoes are recommended. Bring binoculars if you have them. Guides will have several pairs to loan.

Restrooms are accessible. - Guides: Andrew Dolan, Lynn Sowden, Jim Ermer, Connie Stevenson

Hear Ye, Hear Ye

*Good citizens, join us in a grand commemoration
of America's 250th Anniversary!*

*Enjoy live music, historical actors, a partial reading
of the Declaration of Independence, family-friendly
amusements, food trucks, and more.*

*The evening shall conclude with a wondrous finale
sure to delight citizens of all ages.*

*Do come and partake in the festivities; no role is
needed. Thy presence is plenty.*

Event Details

Date: Thursday, June 25, 2026

[Rain Date: 6/26/26]

Location: Fischer's Park

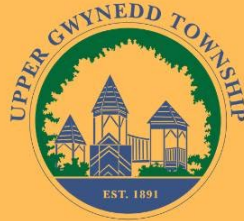
2235 Bustard Road Lansdale, PA 19446

Time: 5:30 PM - 9:30 PM

By order of the Towamencin America 250 Committee

Upper Gwynedd Township

Check out this and more fun events during "[Unplugged Week](#)" hosted by Upper Gwynedd Township Start your Tuesday morning with coffee and coloring sheets! Join the Upper Gwynedd Police Department for a relaxed and fun morning!



Coffee & Coloring w/ Cops & Canines

**Tuesday, March 31
9:30 - 10:30AM**

**Upper Gwynedd Township
Building**



Whitpain Township

Nature walks at Armentrout Preserve

The Park and Open Space Board is
organizing a guided nature walk at
Armentrout Preserve on

Wednesday, April 22, starting at 6 pm.

This nature walk will be guided by
Andrew Conboy, known as
Andrew the Arborist.

We will walk at a leisurely pace from 6
to 7:30 pm.

The event is co-sponsored by the EAC.

Wissahickon Area Library

Blue Bell Book Club



The Blue Bell Book Club meets on the **1st Wednesday** of the month at 10 am at the Blue Bell Branch. All are welcome to join our monthly book discussion group. We review our books from many different angles. A wide variety of books are read: fiction, non-fiction and light classics. The selection of what we read is made by our group.

Contact Mike via email at mkkashon@verizon.net to join or for more information. Join our discussion group; you will have fun.

2026 Books

April - [The Mighty Red](#) by Louise Erdrich

May - [East of Eden](#) by John Steinbeck

June - [By Any Other Name](#) by Jodi Picoult

July - [Horse](#) by Geraldine Brooks

August - [Table for Two](#) by Amor Towles

September - [The Things We Cannot Say](#) by Kelly Rimmer

October - [The River is Waiting](#) by Wally Lamb

November - [Unbroken](#) by Laura Hillenbrand

December - [The Berry Pickers](#) by Amanda Peter